

**Report to the Cabinet Member for Adult and Community Services and Deputy Leader of the County Council**  
**Report submitted by: Executive Director of Adult Services, Health and Well being**  
**Date: 12<sup>th</sup> and 13<sup>th</sup> November 2013**

**Title of Report:** Extension of North Lancashire Contract and Agreement to Principles of Variations for North and East Contracts

**Brief Description:**

A proposal for the extension of North Lancashire Contract and Agreement to Principles of Variations for North and East Contracts for Supported Living Services to people with a learning disability.

**Recommendation:**

The Cabinet Member for Adult and Community Services approved the recommendations set out in the report.

Subject to the approval of recommendations by the Cabinet Member for Adult and Community Services, the Deputy Leader of the County Council approved the waiving of Procurement Rule 6.1 and approved the extension of the existing contract for North Lancashire as set out in the report.

This is deemed to be a Key Decision and Standing Order 25 has been complied with.

The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**Officer contact:**

Dave Gorman, (01772) 534261, Office of the Chief Executive  
[dave.gorman@lancashire.gov.uk](mailto:dave.gorman@lancashire.gov.uk)